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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | FEBRUARY 08, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

### Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
- ★ Goal#2- Specify between sister colleges student government
  - Also, our own student leadership teams
- ★ Goal #3- Policy- making and advocacy

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### 1. ORDER OF BUSINESS

A. Call to Order:

B. Roll Call | 5 Minutes

#### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs</b> <i>vacant</i>	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Reynaldo Trevino	Capolyn Le Frankie Concha Emily Au

#### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):**

**Note-Taker:** Irma Huizar

**Public:**

### 2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **February 8, 2024.***

A. Minutes (*February 01, 2024*)

### 3. PUBLIC COMMENT | 10 Minutes

*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

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## 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

## 5. NEW BUSINESS | 35 Minutes

- A. District Wide 4CD Sustainability Presentation (Alexa and Katherine) |15 Minutes
- B. ASU Elections Discussion/ Action (A. Loera) | 10 Minutes
- C. Upcoming Conference Discussion (A. Loera) |10 Minutes

## 6. OLD BUSINESS | 10 Minutes

- A. ASU Recruitment | 10 Minutes
- B. Valentines Day Event Updates/ Action E. Arias, A. Simen, Student Life) | 10 Minutes
- C. Black History Month Event Updates Discussion | 5 Minutes
- D. Blood Drive with Red Cross Updates |10 Minutes
- E. CPR Certification Sponsorship Updates | 5 Minutes

## 7. INTERNAL COMMITTEE REPORTS | 5 Minutes

## 8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

- A. Student Success Committee
- B. Planning Committee
- C.

## 9. BUDGET APPROVAL | 10 Minutes

**CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)**

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A. Valentine’s Day Event Roses Activity - \$300

**10. BOARD REPORTS | 5 Minutes**

- A. President
- B. Executive Vice President
- C. Treasurer
- D. Secretary
- E. Dir. of Public Relations
- F. Senator(s)
- G. Advisor

**11. FUTURE AGENDA ITEMS | 2 Minutes**

*ASUCCC will consider any requests for future agenda items.*

**12. ADJOURNMENT**

Next Meeting..... February 15, 2024